

UNIT QTY	UNIT TAG	UNIT/FIXTURE DESCRIPTION	REFERENCE	DIMENSIONS (W x D x H)
NON-SALES AREA - FIXTURES CONT'D				
	(NS-15a)	MICROWAVE / REFRIGERATOR (SH.)	C/A14.2	
1	(NS-15b)	MICROWAVE / REFRIGERATOR (LG.)	C/A14.2	FULL SIZED
	(NS-17)	CABINET	A/A15.1	24" X 12" X 35"
	(NS-23)	LOCKED BACKROOT CONTAINER	A/A14.2	11" X 11" X 16" (BY BRAND)
	(NS-24)	REMOTE PROCESSING DESK	-	16" X 58"
	(NS-25)	BREAK TABLE & CHAIRS	-	52" X 80" (BY BRAND)
1	(NS-26)	ALL IN ONE	D/A14.2	
	(NS-27)	FOLDING CHAIR RACK	L/A12.1	
3	(NS-29)	MAGNETIC MARKER BOARD	H/A14.2	36" X 24"
	(NS-30)	MICROWAVE (ADDITIONAL)	-	BY BRAND
2	(NS-31)	BREAK BAR	R/A14.2	VARIES (BY G.C.)
	(NS-33)	CAMERA CABINET (DIGITAL)	S/A14.2	24" X 22" X 24.5"
1	(NS-34)	AUDIO/VISUAL CABINET	S/A14.2	24" X 22" X 24.5"
	(NS-35)	LARGE LOCKER W/ COAT RACK	H/A14.2	40" X 16" X 72"
	(NS-36)	ELEVATED RECESSED CABINET	A/A15.1	24" X 24.5" X 16"
5	(NS-37)	BAR STOOL	-	16 1/2" X 16" X 41"
	(NS-38)	FULL LOCKERS	G/A14.2	12 1/4" X 15" X 72"
3	(NS-39)	PERSONAL LOCKERS	G/A14.2	8 1/4" X 15" X 72"
	(NS-40)	STAY WALL	-	40" X 3 1/4" X 16" (PER SHEET)
PRESENTATION / FIXTURE SCHEDULE CONT'D				FULL
				M 100% H

4258-A061-N00-SCDL

SHELVING LEGEND

FIXED SHELVING

4830F-S 4830F-A 4830F-A 4830F-A

10'-0" 10'-0" 10'-0" 10'-0"

SIZE OF SHELVING DESIGNATION

FIXED OR MOBILE DESIGNATION

STARTER OR ADDER DESIGNATION

SHELVING HEIGHT DESIGNATION

MOBILE SHELVING

9630M 9630M 9630M 9630M

10'-0" 10'-0" 10'-0" 10'-0"

30° MIN. 42° MAX.

OPENING

SHELVING HEIGHT DESIGNATION

FIXED OR MOBILE DESIGNATION

SIZE OF SHELVING DESIGNATION

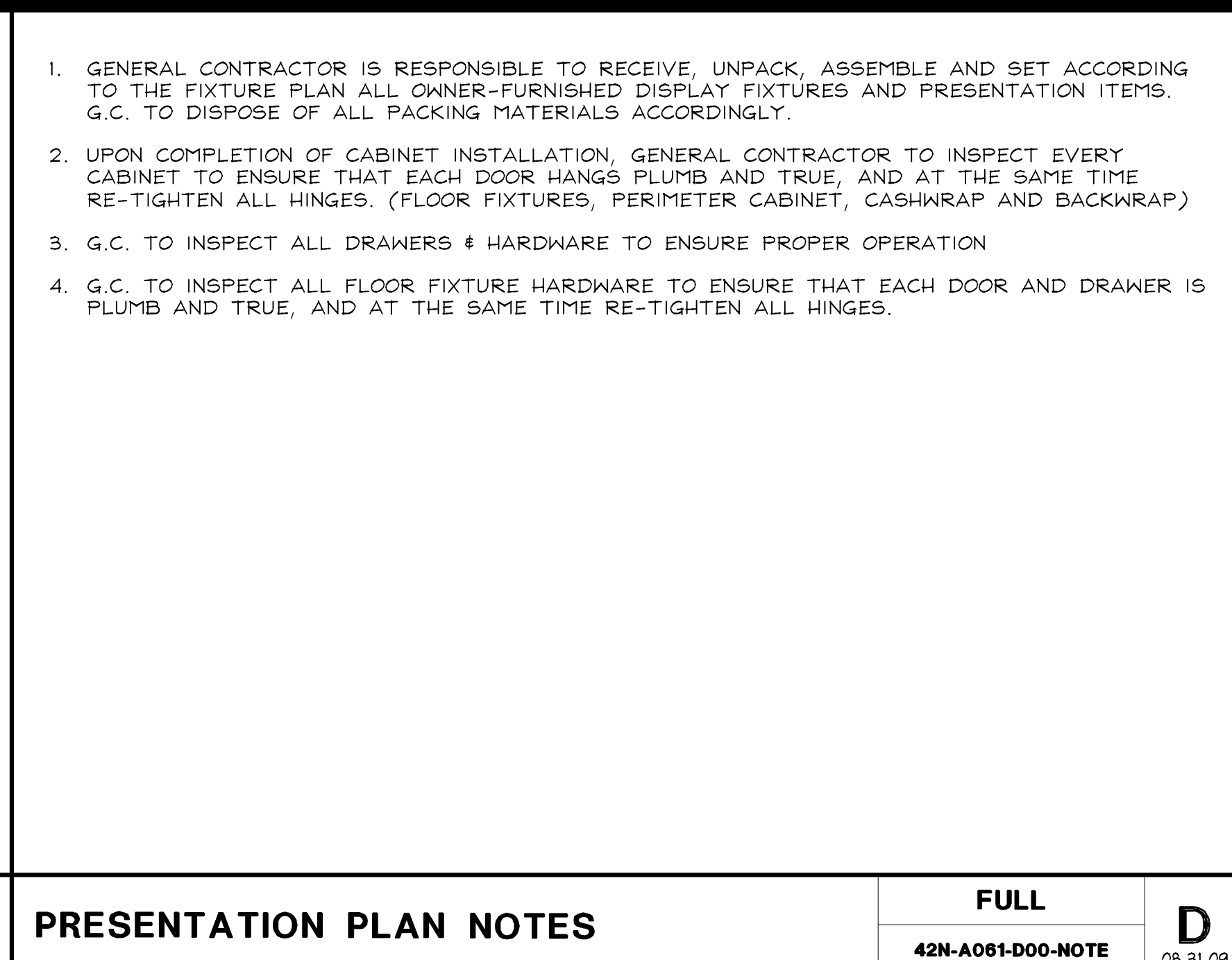
MOBILE SHELF CRANK

1/4" = 1'-0"

42L-A061-H00-NOTE

H

02/17/00



PROJECT INFORMATION:					
BATH & BODY WORKS					
THE GALLERIA II					
SPACE NO. B3680					
5085 WESTHEIMER RD.					
HOUSTON, TX 77056					
SCOPE:					
DESIGN TYPE:					
LSI&C PROJECT #:					
FULL REMODEL					
EASTON—G					
00061216 J/A/E PROJECT #:					
PKG 1+1					
130840					
24200161					
REVISIONS:					
REQUIRED BY: DATE:					
BUILDING DEPARTMENT COMMENTS 04/11/14					
BUILDING DEPARTMENT COMMENTS 06/08/14					
DESIGN CHANGES/LANDLORD COMMENTS 06/28/14					
MASTERS UPDATES 06/28/14					
DESIGN CHANGES 06/27/14					
DESIGN CHANGES 07/24/14					
DATE ISSUED: 3/7/14					
DESIGNED BY: SB					
DRAWN BY: JLH					
CHECKED BY: RHW					
PRESENTATION PLAN					
DRAWING NUMBER:					
A06.1					